



VOLUNTEER APPLICATION

Office Use Only

Authorized:

Clubhouse/Dept.:

Our Mission

The mission of the Boys & Girls Clubs of Las Vegas is to enable all young people, especially those who need us most, to reach their full potential as productive, caring, and responsible citizens.

PLEASE ANSWER ALL QUESTIONS; INCOMPLETE APPLICATIONS MAY NOT BE CONSIDERED.

I. PERSONAL:

NAME:

LAST

FIRST

MI

SOCIAL SECURITY #

(List below all residences for the past seven (7) years. Use a separate sheet if necessary.)

PRESENT ADDRESS:

STREET

CITY

STATE

ZIP

PHONE #

FORMER ADDRESS:

STREET

CITY

STATE

ZIP

FORMER ADDRESS:

STREET

CITY

STATE

ZIP

EMAIL:

ALTERNATE PHONE #

Are you at least 18 years of age?

YES

NO

Where did you first learn of this volunteer opportunity?

II. BACKGROUND:

(A conviction or a case pending will not necessarily disqualify you from consideration.)

Have you ever been convicted of a felony?

YES

NO

If yes, please describe the charges in detail, including disposition and dates:

Have you ever been convicted or have a case pending for any of the following:

YES

NO

Any crime related to the mistreatment, abuse, or molestation of children?

YES

NO

Any lesser crime involving force or threat of force against a person?

YES

NO

Any lesser crime in which sexual relations is an element, including "victimless" crimes of a sexual nature?

YES

NO

Any lesser crime involving controlled substances within the last 2 years?

YES

NO

Any lesser crime involving cruelty to animals?

If yes, please describe the charges in detail, including disposition and dates:

III. SUPPLEMENTAL SKILLS/ACTIVITIES:

Relevant Skills: _____

Special Interests or Hobbies: _____

Activities (civic, athletic, professional, etc): _____

Volunteer Experience: _____

IV. AVAILABILITY:

What days/times are you available? _____

Are you able to serve for a minimum of 12 weeks? _____ Yes _____ No

Location preferred (check all that apply):

- | | | |
|--|--|---|
| <input type="checkbox"/> Andre Agassi Clubhouse
800 N. Martin Luther King. Blvd.
Las Vegas 89106 | <input type="checkbox"/> Jackie Gaughan Clubhouse
920 Cottage Grove Ave.
Las Vegas 89119 | <input type="checkbox"/> Lied Memorial Clubhouse
2850 S. Lindell Rd
Las Vegas 89146 |
| <input type="checkbox"/> B.C. McCabe Clubhouse
2801 E. Stewart Ave.
Las Vegas 89101 | <input type="checkbox"/> James Clubhouse
2530 E. Carey Ave.
North Las Vegas 89030 | <input type="checkbox"/> Donald W. Reynolds Clubhouse
2980 Robindale Road
Henderson 89014 |
| <input type="checkbox"/> Engelstad Clubhouse (closed
until approximately Spring 2010)
1011 Dumont Blvd.
Las Vegas 89169 | <input type="checkbox"/> Boulder City Clubhouse
651 Adams Blvd.
Boulder City 89005 | |

Check all areas in which you are interested:

- | | | |
|--|--|---|
| <input type="checkbox"/> Tutoring | <input type="checkbox"/> Leading a discussion | <input type="checkbox"/> Coaching sports |
| <input type="checkbox"/> Music instruction | <input type="checkbox"/> Arts and Crafts | <input type="checkbox"/> Computer instruction |
| <input type="checkbox"/> Office Assistant | <input type="checkbox"/> Reading with a member | <input type="checkbox"/> Playing a game with a member |
| <input type="checkbox"/> Leading an activity | <input type="checkbox"/> Ages 7-9 yrs | <input type="checkbox"/> Ages 10-12 yrs |
| <input type="checkbox"/> Ages 13-15 yrs | <input type="checkbox"/> Ages 16-18 yrs | <input type="checkbox"/> Other _____ |

V. EDUCATION:

Highest Grade Completed: (check only ONE)	High School <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12			
	College <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4			
	Post Grad <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9 <input type="checkbox"/> 10			
	NAME & ADDRESS OF SCHOOL	# OF YEARS ATTENDED	GRADUATED	DEGREE RECEIVED & MAJOR
High School			<input type="checkbox"/> Yes <input type="checkbox"/> No	
University/ College			<input type="checkbox"/> Yes <input type="checkbox"/> No	
University/ College			<input type="checkbox"/> Yes <input type="checkbox"/> No	
Military, Business, Other			<input type="checkbox"/> Yes <input type="checkbox"/> No	

If you did not graduate from any school attended, state reason why: _____

VI. EMPLOYMENT HISTORY: (list below your last four employers, beginning with the most recent)

	DATE MONTH/YEAR	NAME & ADDRESS OF EMPLOYER	SALARY Start/End	POSITION	REASON FOR LEAVING
FROM:					
TO:					
FROM:					
TO:					
FROM:					
TO:					
FROM:					
TO:					

VII. REFERENCES:

LIST BELOW THREE PERSONS NOT RELATED TO YOU WHOM YOU HAVE KNOWN AT LEAST ONE YEAR:

NAME	TELEPHONE (include area code)	YEARS ACQUAINTED	RELATIONSHIP

VIII. DISCLAIMER AND SIGNATURE

Volunteer applicants are considered without regard to age, gender, color, race, creed, national origin, religion, marital status, sexual orientation, or disability that does not prohibit performance of essential volunteer functions with reasonable accommodations.

I authorize investigation of all statements contained in this application. I understand that misrepresentation or omission of facts requested is cause for immediate dismissal from volunteer service. I understand and agree that should I be selected, my volunteer commitment will be at-will and for no definite period and may be terminated by Boys & Girls Clubs of Las Vegas or myself at any time with or without cause, and with or without notice.

Further, I understand that should I be selected, my volunteer commitment will be contingent upon the satisfactory completion of all required pre-placement procedures, and upon acceptable results of drug and alcohol screening and background checks in accordance with the personnel policies of the organization.

I release any photographs or video tapes made of my activities at the Boys & Girls Clubs of Las Vegas to be used by the Boys & Girls Clubs of Las Vegas for any purpose.

SIGNED: _____ DATE: _____

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Date Interviewed	Interviewer Name